**Domestic/Regional Travel November 2020**

**Commissioner of Police, Grant Stevens**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No of travellers** | **Destination** | **Reasons for**  **Travel** | **Travel**  **Itinerary15** | **Costs of**  **Travel16** | **Travel**  **Receipts17** |
| Nil |  |  |  |  |  |
|  |  |  |  |  |  |

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Disclaimer - Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited.

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15 Scanned copies of itineraries to be attached (where available)

16Excludes salary costs

17Scanned copies of all receipts/invoices to be attached