**Overseas Travel – November 2022**

**Commissioner of Police, Grant Stevens**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No of travellers** | **Destination** | **Reasons for**  **Travel** | **Outcomes of**  **Travel** | **Total Costs of**  **Travel8** |
| NIL |  |  |  |  |
|  |  |  |  |  |

Approved for publication

Disclaimer - Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited.

Please contact [SAPOL.FreedomofInformationUnit@police.sa.gov.au](mailto:SAPOL.FreedomofInformationUnit@police.sa.gov.au) if you would like copies of documentation.

8Excludes salary costs