**Overseas Travel – November 2020**

**Commissioner of Police, Grant Stevens**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No of travellers** | **Destination** | **Reasons for****Travel** | **Outcomes of****Travel** Att A | **Travel** **Itinerary12** | **Total Costs of****Travel13** | **Travel****Receipts14** |
| Nil |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Approved for publication – December 2020

Disclaimer - Note: These details are correct as at the date approved for publication. Figures may be rounded and have not been audited.



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12 Scanned copies of itineraries to be attached

13Excludes salary costs

14Scanned copies of all receipts/invoices to be attached