**OFFICIAL: Sensitive** 



Revised: 27/09/2023

## NOTIFICATION TO COMMISSIONER OF POLICE

BY A SECOND-HAND MARKET OPERATOR

<ul> <li>Are you a ☐ Sole Trader, ☐ Partnership or ☐ Body Corporate?         Complete the relevant operator details and Market Details section.         A separate notification is required for each market location.         Print details in black or blue pen and ☒ cross appropriate boxes.         If insufficient space, provide attachment.</li></ul>	ture
	/
ii iiodiiioint opdoo, provide diddiiiioint	
SOLE TRADER	
PERSONAL DETAILS:	
Family Name: Given Name(s):	
Date of Birth: / / Gender: M F Occupation:	
Residential Address:	
Telephone: Mobile: Email:	
BUSINESS DETAILS:	
Trading as:	
Business Address:	
Telephone: Mobile: Email:	
PARTNERSHIP	
Partnership Name:	
Trading as:	
Business Address:	
Telephone:         Mobile:         Email:	
PARTNER DETAILS:	
Details must be provided for each partner – attach additional page(s) if insufficient space	
No. of Partners: Additional page	(s) attached
1. Family Name: Given Name(s):	
DOB:/ _/ Gender: DM DF Occupation:	
Residential Address:	
Telephone: Mobile: Email:	
2. Family Name: Given Name(s):	
DOB: / / Gender: M F Occupation:	
Residential Address:	
Telephone: Mobile: Email:	
3. Family Name: Given Name(s):	
DOB: / / Gender: M F Occupation:	
Residential Address:	
Telephone: Mobile: Email:	



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### NOTIFICATION TO COMMISSIONER OF POLICE BY A SECOND-HAND MARKET OPERATOR

В	DDY CORPORATE			
Со	mpany Name:			
	ding as:			
	mpany Address:			
Те	ephone:	Mobile:	Email:	
	RECTOR DETAILS:			
De	tails must be provided for each	director of the body	corporate – atta	ch additional page(s) if insufficient space
No	. of Directors:			☐ Additional page(s) attached
1.	Family Name:		Given Name(s):	
	DOB: / /	Gender: M F	Occupation:	
	Residential Address:			
	Telephone:	Mobile:	Email:	
2.	Family Name:		Given Name(s):	
	DOB: / /	Gender: M F	Occupation:	
	Residential Address:			
	Telephone:	Mobile:	Email:	
М	ARKET DETAILS (THIS SEC	CTION MUST BE CO	OMPLETED BY	(ALL OPERATORS)
	me in which market will be operate		· · · · · · · · · · · · · · · · · · ·	7.22 67 2.01.7 67.6)
ING	me in which market will be operate	Su.		
1 0	cation(s) and address(es) at which	market will be held: (a	a car park town k	nigh school, main street, local town etc.)
	. ,	·		
1.				
2.				
2				
3.				
4				
4.				
ls t	he proposed market to be operate	ed on a continuing basi	is?	☐ No
Tin cor	ne and days / dates when mark nmencing January 2015 etc.)	et will be operated: (	e.g. <b>9am — 1pm</b> 1	18/2/14; 8am – 4pm on first and third Sundays each month,
hΑ	dress(es) at which records will be	kent:		
, iu	a. 220(00) at Millor 1000rds will be			

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#### **South Australia Police**

# NOTIFICATION TO COMMISSIONER OF POLICE BY A SECOND-HAND MARKET OPERATOR

on this day of year
Before me -   (Authorised witness in and for the State of South Australia)
Before me - (Signature)   (Authorised witness in and for the State of South Australia)
Before me - (Signature)   (Authorised witness in and for the State of South Australia)
Before me –  (Signature)  [NTERSTATE  PLEASE NOTE: If this form is declared outside of South Australia an additional Statutory Declaration in the formal required by that state or territory MUST be completed and signed before an authorised witness. Attach
Before me –     (Signature)   (Authorised witness in and for the State of South Australia)
Poforo mo
on this day ofyear
Declared at in the State of South Australia
(Address) do solemnly and sincerely declare that to the best of my knowledge, all the information provided in this Notice (including any attachments) is complete and accurate. And I make this solemn declaration conscientiously believing the same to be true, and by virtue of the provisions of the Oaths Act 1936.
of
I,
□ SOUTH AUSTRALIA
STATUTORY DECLARATION
Telephone:
Contact person for enquiries: (Name)
Address for service of documents:  Fax no. for service of documents:
Provide a brief description of the nature of the market at which goods will be sold (e.g. antique, trash & treasure market and a description of the types of goods, including prescribed and non-prescribed goods, which will be sold: